

NOTICE OF MEETING
City of Atkinson, Nebraska

NOTICE IS HEREBY GIVEN, that a meeting of the Mayor, City Council, LB840 Loan Board, and LB840 Citizens Advisory Review Committee of the City of Atkinson, Nebraska will be held at 6:00 o'clock p.m. on March 27, 2023, at the Atkinson Community Center small room at 206 W. 5th Street, Atkinson, Nebraska, which meeting will be open to the public. An agenda for such meeting, kept continually current, is available for public inspection at the office of the City Clerk. Except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting.

/s Nancy Kopejtka
City Clerk/Treasurer

Meetings are conducted in accordance with the Open Meetings Act. The Open Meetings Act is posted on the east wall of the Council Chambers for public reference.

1. Roll Call
2. Location of Open Meetings Act Poster
3. Discuss/Amend/Approve LB840 Economic Development Program guidelines
4. Announcements/Discussion
5. Adjourn

The Council/Board will review the above matters and take such action as they deem appropriate. The City Council reserves the right to go into executive session per Section 84-1410.